



District 49A Lions Foundation, Inc.

**P. O. Box 240613
Anchorage, AK 99524-0613**

Emergency Disaster Grant Application

Club Name: _____

Club President (Grant Administrator): _____

Date Submitted: _____

Nature of Disaster: _____

Amount of Funds Requested (Max Limit is \$5,000.00): _____

Project Objective: _____

Project Strategy & Plan of Action (Use separate sheet of paper)

- A. Project Description: Give a detailed plan of this project including how the objectives will be reached.
- B. Project Schedule: Give a timetable for implementation and completing.

Geographical area to be served: _____

Lions Identity: (Use a separate sheet of paper if necessary to describe how Lions will be involved with this project and how Lions identity will be given to the project.)

Project Budget:

Please list individually all separate sources of funding for this project (Clubs LCIF, Community, Businesses: including the amount of the funds and the status of funding (e.g. collected, pledged, or anticipated) The District 49A Lions Foundation Grant should be listed as a source of funding.

Please attach a separate sheet of paper using the format shown below:

Income		Expenses	
Source	Amount	Item	Amount

Total project cost must equal the funding received.

Statement by Club President:

This is to certify that I have reviewed the District 49A Lions Foundation Emergency Grant Criteria and the Emergency Grant Application. To the best of my knowledge the information submitted is accurate and the need exists as indicated. I endorse this project and will do everything within my power, as administrator of any funds granted, to assure their proper and efficient use, proper accounting and regular reporting to the District 49A Lions Foundation, Inc.

Signed: Club President (PRINT NAME) (SIGNATURE) (DATE)

(Print Address)

(Home Phone) (Work Phone) (Cell Phone)

(E-Mail Address) (Fax Number)

Mail completed application to: District 49A Lions Foundation, Inc.
P. O. Box 240613
Anchorage, AK 99524-0613